

# San Angelo Blues Society - 2020 Simply Texas Blues Festival

May 16<sup>th</sup>, 2020 at The Bill Aylor Memorial River Stage in downtown San Angelo, Texas.

All public activities are family-friendly and FREE to the public.

- Motorcycle Show (Blessing of the Bikes)
- Car Show & Vendors (Crafts & Food)
- BBQ Rib & Popper cook off
- **BLUES COMPETITION**
- Grand Finale Blues Headliner Performance

We extend a *special invitation* to all local and area bands to participate in the main event, a day-long **Blues** competition (band and solo/duo acts). The winner in each category will be awarded a cash prize<sup>1</sup> (\$2,000 band and \$1,000 solo/duo) when they represent our Blues Society chapter at the **2021 International Blues Challenge (IBC)** held in Memphis, TN. The winners will also perform at Saturday night's grand finale which will be followed by a performance by The Mark May Bands and Jennifer B & The Groove.

The Blues competition will be held on May 16<sup>th</sup> at 12 noon and finish at 6p.m. Each act will be allotted 20 minutes. An understanding of IBC judging criteria is suggested and can be found @ <https://blues.org/official-ibc-rules/>

Entry fee is \$25 band and \$25 solo/duo. Checks should be made payable to "San Angelo Blues Society". **Each entry must submit a CD, video, or website link as example of its blues music** with the application.

**Contact: Alexandra Cunningham, San Angelo Blues Society, PO Box 2779, San Angelo, Texas, 76902.**

Email: [president@sabluesociety.com](mailto:president@sabluesociety.com). Contact: (325) 500-1083 or 325-703-1850

**ACT PROMPTLY – TIME IS LIMITED**

**\*\*APPLICATION DEADLINE: Friday, MAY 1<sup>st</sup> 2020**

Band<sup>2</sup> or Solo/Duo<sup>3</sup> Name: \_\_\_\_\_ Band: \_\_\_\_\_ Solo/Duo \_\_\_\_\_

Members/Instruments: \_\_\_\_\_

**Contact Info:** Primary contact in act:

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Fax \_\_\_\_\_  
Mail Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CD \_\_\_\_\_ Video \_\_\_\_\_ Website & Song(s): \_\_\_\_\_

**Comments:**

**Cell Phone for May 16<sup>th</sup>**

**Signed:**

**Date:**

- <sup>1</sup>Will receive cash award in 2021 before leaving for IBC in Memphis; if not attending IBC, no cash award. Winners are responsible for submitting information to the IBC – i.e., application, act photo, and act bio, etc. Please provide copies also to the San Angelo Blues Society. Information on the IBC application process may be found at [www.blues.org](http://www.blues.org).
- <sup>2</sup>Band – any act with three or more musicians. Vocalists are counted as musicians. Both electric and acoustic instruments are allowed.
- <sup>3</sup>Solo/Duo – any act with one or two musicians. Vocalists are counted as musicians. Both electric and acoustic instruments are allowed.

**\*MUST\*** Please complete this STAGE PLOT- To assist with Sound Equipment.

**Front of Stage**

**PLEASE RETURN THIS FORM WITH PAYMENT IN FULL TO**

**San Angelo Blues Society**  
**P O Box 2779, San Angelo, TX 76902**  
**Or**  
**130 S. Oakes St., San Angelo, TX**